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Bib Data Sheet

<b>SERIAL NUMBER</b> 09/481,643	<b>FILING OR 371(c) DATE</b> 01/12/2000 <b>RULE</b>	<b>CLASS</b> 715	<b>GROUP ART UNIT</b> 2176	<b>ATTORNEY DOCKET NO.</b> APB-01RCE	
<b>APPLICANTS</b> LUNDY LEWIS, MASON, NH; DAVID ST. ONGE, PEPPERSELL, MA; RUCHIKA MEHTA, MONMOUTH, NJ;					
<b>** CONTINUING DATA *****</b> This application is a CON of 08/649,278 05/17/1996 PAT 6,131,112					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 02/17/2000</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance met Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> NH	<b>SHEETS DRAWING</b> 13	<b>TOTAL CLAIMS</b> 10	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> PILLSBURY WINTHROP SHAW PITTMAN LLP 1650 TYSONS BLVD. McLEAN ,VA 22102					
<b>TITLE</b> METHOD AND APPARATUS FOR INTEGRATED NETWORK MANAGEMENT AND SYSTEMS MANAGEMENT IN COMMUNICATIONS NETWORKS					
<b>FILING FEE RECEIVED</b> 1032	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		